



Approved Minutes

**City of Athol City
Budget Workshop Meeting**
Held in the Council Room in City Hall

**Monday, June 23, 2025
4:00pm**

The workshop began at 4:00 P.M.

Present: Mayor Ruch; Councilwoman Kramer; Councilwoman Porter; Councilman McDaniel; Councilwoman Devine; and City Clerk/Treasurer-Lori Yarbrough. Public Works- Pete Weigman; Not Present: Rand Wichman, City Planner; and Attorney, Zach Jones;

Discussion Items:

- 1) Current Year's Budget To Date Review
- 2) Line Items - Reconfigured
- 3) FY2026 Draft of Budget

NO ACTION ITEMS- Workshop Only

This was a meeting to review the city's current budget year to date and then go line by line in the draft fiscal year 2026 budget. No Motions or ACTION ITEMS.

ATTEST:

Steven Ruch, Mayor

Lori Yarbrough, City Clerk/Treasurer

Approved at Council on 8/5/2025

NOTE: The City will make reasonable accommodations for anyone attending this meeting who require special assistance for hearing, physical or other impairments. Please contact the City Clerk at (208) 683-2101 at least 48 hours in advance of the meeting date and time.